GARY GRANT Introduced by: Proposed Ordinance No: 79-1258

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February 25, 1980

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ORDINANCE NO.

AN ORDINANCE amending King County Zoning Resolution No. 25789, as amended, by amending the Zoning Map thereof reclassifying certain property thereon at the request of George Palmer, Et Al, Building and Land Development Division File No. 289-79-R

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. George Palmer, Et Al petitioned on July 19, 1979, that the property described in Section 3 be reclassified from S-R (Potential M-L) to M-L and this application was assigned Building and Land Development Division File No. 289-79-R.

SECTION 2. The report and recommendation of the Building and Land Development Division was transmitted to the Zoning and Subdivision Examiner on October 18, 1979, and hearing was held by the Examiner on the matter October 25, 1979. The report of the Examiner was filed with the Clerk of the King County Council on November 26, 1979, and the Council approved the reclassification by Motion No. 4630 on December 3, 1979, subject to conditions which will be satisfied per the "P" suffix.

The legal description of the property to be reclassified is attached as Appendix A and is hereby made a part of this ordinance. The above described property is shown on the attached map which is designated Appendix B and is hereby made a part of this ordinance.

The King County Council does hereby amend King County Zoning Code, Resolution No. 25789, as amended, by reclassifying that property described and shown in Section 3,

1	Appendices A and B above, to M-L-P and directs that Area Map
2	E 26-22-5 be modified to so designate.
3	SECTION 5. This reclassification is granted subject to
4	conditions adopted in Motion No. 4630 and said conditions are
5	incorporated herein as though fully set forth herein.
6	INTRODUCED AND READ for the first time this bt
7	day of October, 1989.
8	PASSED at a regular meeting of the King County Council
9	this 3rd day of march, 1980.
10	KING COUNTY COUNCIL
11	KING COUNTY, WASHINGTON
12	A-00 W
13	Chairman
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15	ATTEST:
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17	Clerk-of the Council
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19	APPROVED this day of
20	COUNTY EXECUTIVE'S SIGNATURE.
	DATED:
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FILE NO. 289-79-R APPENDIX A

OVERALL LEGAL DESCRIPTION:

Section 26, Township 22 N.; Range 5 E., W.M. Lot 1 of Short Plat 877097 7809251005

FILE 289-79-R
APPENDIX B

Applicant:

GEORGE PALMER, ET AL

Zone Change:

S-R (Potential M-L) to M-L-P

STR:

S-E

S.E

E 26-22-5

4767

Proposed Reclassification



0' 200'

S-R

——S. R.·—Nº516·

S-Ri

E 26-22-5

ST.